|     | Integrated M. Phil. – Ph. D.989Environmental andProgramme/15/Test BSustainable Development   |  |  |  |  |
|-----|--|--|--|--|--|
| L   | G3<br>Question Booklet No.   |  |  |  |  |
|     |  |  |  |  |  |
|     | (To be filled up by the candidate by <b>blue/black ball-point pen</b> )  |  |  |  |  |
| R   |  |  |  |  |  |
| Ro  | oll No. (Write the digits in words)  |  |  |  |  |
| Se  | erial No. of OMR Answer Sheet  |  |  |  |  |
|     | ay and Date  |  |  |  |  |
|     | (Signature of Invigilator)   |  |  |  |  |
|     |  |  |  |  |  |
|     | INSTRUCTIONS TO CANDIDATES<br>(Use only <i>blue/black ball-point pen</i> in the space above and on both sides of the Answer Sheet)   |  |  |  |  |
| 1   | Within 10 minutes of the issue of the Question in the Black and the Blac |  |  |  |  |
|     | . Within 10 minutes of the issue of the Question Booklet, Please ensure that you have got the correct booklet and it contains all the pages in correct sequence and no page/question is missing. In case of faulty Question Booklet, bring it to the notice of the Superintendent/Invigilators immediately to obtain a fresh Question Booklet.   |  |  |  |  |
|     | Card without its envelope.   |  |  |  |  |
| 3.  | A separate Answer Sheet is given. It should not be folded or mutilated. A second Answer Sheet shall not be provided.   |  |  |  |  |
| 4   | Write your Roll Number and Serial Number of the Answer Sheet by pen in the space   |  |  |  |  |
|     | On the front page of the Answer Sheet, write by pen your Roll Number in the space provided at<br>the top, and by darkening the circles at the bottom. Also, wherever applicable, write the<br>Question Booklet Number and the Set Number in the space provided at  |  |  |  |  |
| 6.  | No overwriting is allowed in the entries of Roll No., Question Booklet No. and Set No. (if any)  |  |  |  |  |
| 7.  | Any changes in the aforesaid-entries is to be verified by the invigilator, otherwise it will be taken as unfair means.   |  |  |  |  |
|     | This Booklet contains 40 multiple choice questions followed by 10 short answer questions.<br>For each MCQ, you are to record the correct option on the Answer Sheet by darkening the<br>appropriate circle in the corresponding row of the Answer Sheet, by pen as mentioned in the<br>guidelines given on the first page of the Answer Sheet. For answering any five short Answer<br>Questions use five Blank pages attached.   |  |  |  |  |
| 9.  | For each question, darken only one circle on the Answer Sheet. If you darken   |  |  |  |  |
| 10. | question, leave all the circles in the corresponding row blank (such question)   |  |  |  |  |
| 11. | For rough work, use the inner back page of the title cover and the blank page at the end<br>of this Booklet.   |  |  |  |  |
|     |  |  |  |  |  |
| 13. | You are not permitted to leave the Examination Hall until the end of the Test.<br>If a candidate attempts to use any form  |  |  |  |  |
| 14. | You are not permitted to leave the Examination Hall until the end of the Test.<br>If a candidate attempts to use any form of unfair means, he/she shall be liable to such<br>punishment as the University may determine and impose on him/her.   |  |  |  |  |
|     | al No. of Printed Pages : 15   |  |  |  |  |

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### FOR ROUGH WORK

8

# Integrated M. Phil. – Ph.D. Programme – 2015

No. of Questions : 50

Time : 2 Hours

Full Marks: 200

- *Note*: (i) This Question Booklet contains 40 Multiple Choice Questions followed by 10 Short Answer Questions.
  - (ii) Attempt as many MCQs as you can. Each MCQ carries 3 (Three) marks. 1 (One) mark will be deducted for each incorrect answer. Zero mark will be awarded for each unattempted question. If more than one alternative answers of MCQs seem to be approximate to the correct answer, choose the closest one.
  - (iii) Answer only 5 Short Answer Questions. Each question carries 16 (Sixteen) marks and should be answered in 150-200 words. Blank 5 (Five) pages attached with this booklet shall only be used for the purpose. Answer each question on separate page, after writing Question No.

(1)

Int. M. Phil. - Ph.D. Pro./15/Test B/989

| Envir | onmental and Sustainable Develop                                    | ment  | Code No. : 989      |  |  |  |
|-------|---|---|---------------------|--|--|--|
| 1.    | 1. The ecological program "Man and the Biosphere" was launched by : |   |                     |  |  |  |
|       | (1) UNICEF  | (2) DST   |                     |  |  |  |
|       | (3) UNESCO  | (4) Ministry of Earth   | h Science           |  |  |  |
| 2.    | 2. Intensive use of nitrate fertilizers cause :                     |   |                     |  |  |  |
|       | (1) Methemoglobinemia   | (2) Acidosis  |                     |  |  |  |
|       | (3) Pneumonia   | (4) Itai-Itai disease   |                     |  |  |  |
| 3.    | PCB stands for :  |   |                     |  |  |  |
|       | (1) Polychlorinated biphenyls                                       | (2) Polychloro benz   |                     |  |  |  |
|       | (3) Poly cyclic benzidine   | (4) Poly chloro benz  | zoquinone           |  |  |  |
| 4.    | Food contamination is generally caused                              | d due to :  | (4) Cyanotoxins     |  |  |  |
|       | (1) Dinotoxins (2) Mycotoxins                                       | (3) Phytotoxins   | (4) Cyanotoxins     |  |  |  |
| 5.    | (4) Tributary   |   |                     |  |  |  |
|       | (1) Connect (2) Estuary   | (3) Joint   | (4) moutary         |  |  |  |
| 6.    | (4) Polyethylene  |   |                     |  |  |  |
|       | (1) Polylactic acid (2) Ecoflex                                     | (3) Celluloid   | (4) 101900191011    |  |  |  |
| 7.    | Algal boom results in :   | (a) C linetion  |                     |  |  |  |
|       | (1) Global warming  | <ul><li>(2) Salination</li><li>(4) Biomagnification</li></ul>     | on                  |  |  |  |
|       | (3) Eutrophication  |   |                     |  |  |  |
| 8     | A high Biological Oxygen Demand (B                                  | O.D) indicates that :<br>(2) Absence of microbial action          |                     |  |  |  |
|       | (1) Water is pure   | <ul><li>(2) Absence of file</li><li>(4) High level of n</li></ul> | nicrobial pollution |  |  |  |
|       | (3) Low level of microbial pollution                                |   |                     |  |  |  |
| 9     | Growing agricultural crops between i                                | rows of plant tress is k  |                     |  |  |  |
|       | (1) Social forestry   | <ul><li>(2) Jhum</li><li>(4) Agroforestry</li></ul>               |                     |  |  |  |
|       | (3) Taungya System  | (4) Agronoresay   |                     |  |  |  |
| 10    | Which of these is a heterotroph ?                                   | (2) Selaginella lepi  | idophylla           |  |  |  |
|       | (1) Cyanobacteria   | <ul><li>(2) Selaginella lepi</li><li>(4) Mus musculus</li></ul>   |                     |  |  |  |
|       | (3) Lithops   | (4) 11103 111030 1110   |                     |  |  |  |
|       | Int. M. Phil. – Ph.D. Pro./15/Test B/989 (2)                        |   |                     |  |  |  |
| Int   | . M. Phil Fil. 5. 1   |   |                     |  |  |  |

| 11  | . As per the 68 <sup>th</sup> Session of the United Nations General Assembly; the year 2013 is being celebrated as :                             |  |                           |                              |                        |  |  |
|-----|--|--|---------------------------|------------------------------|------------------------|--|--|
|     |  | l Year of Forest                               | (2)                       | Internationa                 | l Year of Soils        |  |  |
|     |  | l Year of Biodiversity                         |                           |                              | l Year of Mountains    |  |  |
| 12  |  |  | (20) 5)                   |                              |                        |  |  |
| 12  | (1) Market   | ant greenhouse gas ir                          | n the E                   | arth's atmosp                | here is :              |  |  |
|     | (1) Water vapour   | ır   | (2)                       | Carbon diox                  | ride                   |  |  |
|     | (3) Methane  |  | (4)                       | Nitrous oxic                 | le                     |  |  |
| 13  | <ul> <li>Which of the following statement is <u>false</u> in case of 'Active Satellite' ?</li> <li>(1) Needs natural source of energy</li> </ul> |  |                           |                              |                        |  |  |
|     |  |  |                           |                              |                        |  |  |
|     |  | ial source of energy                           |                           |                              |                        |  |  |
|     |  | urements anytime                               |                           |                              |                        |  |  |
|     |  | y large amount of ene                          | ergy                      |                              | 8                      |  |  |
| 14. |  |  | 10                        | 121                          |                        |  |  |
|     | (1) Polar  | one is formed most in                          |                           |                              | ving region ?          |  |  |
|     |  | (2) Tropical                                   |                           | Temperate                    | (4) Sub-polar          |  |  |
| 15. | Bhopal gas traged  | dy was cau <b>sed</b> by the                   | leak o                    | f :                          |                        |  |  |
|     |  | Ethyl isocyanate                               |                           | (2) Potassium isothiocyanate |                        |  |  |
|     | (3) Methyl isocya  | anate  | (4) Sodium isothiocyanate |                              |                        |  |  |
| 16. | <b>Biological</b> Diversi  | ty Act of India was e                          |                           |                              | - Januare              |  |  |
|     | (1) 2000   | (2) 1981                                       |                           |                              |                        |  |  |
| 17  |  |  |                           | 1986                         | (4) 2002               |  |  |
| 17. | As per the State   | of Forest Report' pre<br>t cover in India is : | pared                     | by the Fores                 | t Survey of India, the |  |  |
|     | <ul><li>(1) 20.50%</li></ul>   |  |                           |                              | y or mana, me          |  |  |
|     |  | (2) 30.33%                                     |                           | 21.23%                       | (4) 25.43%             |  |  |
| 18. | Which of the follow  | (2) AQUA                                       | ellite u                  | sed for remot                |                        |  |  |
|     | (1) CARTOSAT   | (2) AQUA                                       | (3) A                     | URA                          |                        |  |  |
| 19. | The most significan  | at component of                                |                           |                              | (4) MISR               |  |  |
|     | (1) SO <sub>2</sub>  | nt component of phot                           | ochem                     | ical smog is :               |                        |  |  |
|     | (1) 002  | (2) PAN  | (3) C                     | 0                            | (4) NO                 |  |  |
|     |  |  |                           |                              |                        |  |  |
|     |  | (3)  |                           |                              | 2                      |  |  |
|     |  |  |                           |                              | P.T.O.                 |  |  |
|     |  |  |                           |                              | 500<br>                |  |  |

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| 20.                                       | The current averag (1) 368 ppm   | e CO <sub>2</sub> concentratior<br>(2) 388 ppm | n in the Earth's atmosphere is :<br>(3) 398 pppm (4) 418 ppm   |  |  |
|---|--|--|--|--|--|
| 21.                                       | Groundwater is ex<br>(1) Aquifer   | (2) Aquitard                                   | (3) Aquiclude (4) Aquifuge   |  |  |
| 22.                                       | The remediation p<br>metals and microb<br>(1) Biotransforma<br>(3) Biosorption   | ial surface is :                               | y the physical interaction between heavy<br>(2) Bioconversion<br>(4) Biomining                                 |  |  |
| 23.                                       | Great Indian Busta<br>(1) Haryana  | (2) Maharashtra                                | (3) Uttar Pradesh (4) Assam  |  |  |
| 24.                                       | • Which of the following substantiate the concepts that 'the growth of an organism is controlled by limiting resources rather than the total amount of resources available'? |  |  |  |  |
|   | <ul><li>(1) Law of conser</li><li>(3) Hutchinson's</li></ul>   | vation of matter                               | <ul><li>(2) Third law of Thermodynamics</li><li>(4) Liebig's Law of minimum</li></ul>                          |  |  |
| 25.                                       | <ul><li>(1) Polylactic acid</li><li>(3) Polyvinyl chl</li></ul>  | oride  | <ul><li>(2) Polycarpolacione</li><li>(4) Polyesteramide</li></ul>  |  |  |
| 26.                                       | The top most iss<br>Development' is :<br>(1) Zero hunger<br>(3) Good health  | sue prioritized by I                           | <ul><li>UN for the '2030 Agenda for Sustainable</li><li>(2) No poverty</li><li>(4) Quality education</li></ul> |  |  |
| 27  | The logfo space for humanity' means :  |  |  |  |  |
| Int. M. Phil Ph.D. Pro./15/Test B/989 (4) |  |  |  |  |  |

- 28. The deadline for achieving the 'Aichi Biodiversity Targets' is :
  - (1) 2025 (2) 2050 (3) 2020 (4) 2030

#### 29. IPBES stand for :

- (1) Intergovernmental Platform on Biodiversity and Ecosystem Services
- (2) Intergovernmental Panel for Biodiversity, Ecosystem and Sustainable Development
- (3) Intergovernmental Panel for Biological, Environmental and Social Issues
- (4) International Platform for Biodiversity and Environmental Sustainability
- **30.** Which of the following unit is *not* used to express the turbidity of water ?
  - (1) NTU (2) ATU
  - (3) JTU (4) FTU

**31.** The current year winners of the coveted 'Blue Planet Prize' for their outstanding contributions to solving global environmental issues are :

- (1) Professor Sir Partha Dasgupta and Professor Jeffrey D. Sachs
- (2) Professor Ellinor Oström and Professor John Rockström
- (3) Professor M.S. Swaminathan and Professor Anad Padwardhan
- (4) Professor N.E. Borlaug and Professor M.S. Swaminathan

**32.** A branch of economics that targeted to improve human well-being and social equity while reducing environmental risks and ecological scarcities :

- (1) Welfare Economics (2) Micro Economics
- (3) Macro Economics (4) Green Economics
- **33.** 'The limits to growth' is written by :
  - (1) Aldo Leopold (2) H.T. Odom
  - (3) Club of Rome (4) Rachel Carlson

34. The 'Man and Biosphere' program was launched by :

- (1) UNESCO (2) IUCN
- (3) UNEP (4) UNDP

Int. M. Phil. - Ph.D. Pro./15/Test B/989 (5)

P. T. O.

**35.** Based on the energy content, the different types of coal can be ranked as :

- (1) Peat > Lignite > Bituminous > Anthracite
- (2) Lignite > Peat > Anthracite > Bituminous
- (3) Anthracite > Bituminous > Lignite > Peat
- (4) Peat > Bituminous > Lignite > Anthracite
- **36.** 'Basmati rice' is an example of :
  - (1) Geological indicator (2) Geographical indicator
  - (3) Biological indicator (4) Ecological indicator
- **37.** The domestication of plants and animals has started during :
  - (1) Upper Palaeolithic revolution (2) Middle Palaeolithic revolution
  - (3) Neolithic revolution (4) Green revolution
- **38.** Which of the following sequences represent the world top annual CO<sub>2</sub> emitters?
  - (l) China > USA > European Union > India
  - (2) India > European Union > USA > China
  - (3) China > India > USA > European Union
  - (4) China > India > European Union > USA
- **39.** Nutrient cycling is a kind of :
  - (l) Regulatory service of an ecosystem
  - (2) Cultural service of an ecosystem
  - (3) Supporting service of an ecosystem
  - (4) Provisioning service of an ecosystem
- **40.** Which of the following is the most versatile type of renewable energy ?
  - (2) Bioenergy
    - (1) Geothermal (2) Diverter (4) Tidal
    - (3) Wind

Int. M. Phil. - Ph.D. Pro./15/Test B/989 (6)

Attempt any five questions. Write answer in 150-200 words. Each question carries 16 marks. Answer each question on separate page, after writing Question Number.

- 1. Discuss the strategies for adopting 'climate resilient agriculture' in India.
- 2. Write an account on the role of 'Remote sensing & GIS' in natural resource management.
- 3. Briefly mention the recent international initiatives for preventing land degradation.
- 4. Suggest five innovative strategies for converting Indian cities as smart and clean cities.
- 5. Discuss the importance of sustainable development for emerging economies.
- **6**. Write a short note on ISO 14000 series.
- 7. Discuss the impact of climate change on human health.
- 8. Write a short note on the trend of air pollution in Indian cities.
- 9. Briefly mention the national strategies for managing natural disasters in India.
- **10.** Write a short note on arsenic contamination of aquatic resources in India.

(7)

#### Int. M. Phil. - Ph.D. Pro./15/Test B/989

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53

Q. No. :

Int. M. Phil. - Ph.D. Pro./15/Test B/989 (8)

Q. No. :

Int. M. Phil. - Ph.D. Pro./15/Test B/989 (9)

P. T. O.

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Q. No. :

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Int. M. Phil. - Ph.D. Pro./15/Test B/989 (10)

Roll No. : ....

Q. No. :

Int. M. Phil. - Ph.D. Pro./15/Test B/989 (11)

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Roll No. : .....

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Q. No. :

Int. M. Phil. – Ph.D. Pra/15/Test B/989 (12)

## FOR ROUGH WORK

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